

Sent through e-mail.



**Deputy Director Higher Education Bilaspur (H.P.)** Office address: O/o Dy. Director Higher Education, Bilaspur, Changer Sector Near D.C office, Bilaspur-174001.

Ref.EDN-DDHE(blpl)- IT- Misc. — 5089-90'

Date: 16/10/2023

To

All the Principals & Headmasters  
State & Central Govt. and Pvt. Schools  
District Bilaspur H.P.

Sub:


Regarding Conduct of SEAS,2023-PARKH on 3<sup>rd</sup> November 2023 for grades 3,6,9

Memo,

Please find enclosed herewith a copy of letter No. EDN-BLS-DIET-JKL-ISSE-SEAS-22120-41, O/o The Principal cum DPO DIET Bilaspur at Jukhala, regarding the subject cited above.

In this context, it is to inform you that the State Educational Achievement Survey (SEAS) has been scheduled to be administered on 3<sup>rd</sup> Nov. 2023.

Therefore, the Heads of Sampled schools (Central Govt. schools, State Govt schools and Pvt. Schools Distt. Bilaspur) list enclosed, are requested to ensure that all the students enrolled in the class/ grade 3, 6, 9 are to be present on the day of assessment on 3<sup>rd</sup> Nov. 2023. The Heads of schools will also participate in the survey and ensure necessary arrangements for survey at their school.

  
Dy. Director Higher Education  
Bilaspur, District Bilaspur, H.P.  
Himachal Pradesh-174001.


Endst. Even No.

dated Bilaspur-174001

16/10/2023

Copy to:

1. The Principal cum DPO DIET Bilaspur at Jukhala, Distt. Bilaspur H.P. for necessary action please.

  
Dy. Director Higher Education  
Bilaspur, District Bilaspur, H.P.  
Himachal Pradesh-174001.