<u>Important</u> <u>Personal Attention</u>

No. EDN-HE (21) F (11) 03/2023Misc. Directorate of Higher Education Himachal Pradesh, Shimla-1

Dated:

Shimla-171001,

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शिक्षा निदेशालय उच्चतर हि0प्र0 1 0 JAN 2025 Jan., 2025.

शिमला-1

To

All the Deputy Directors of Higher Education, Himachal Pradesh.

Subject: - Revised instructions related to Exposure /International visit for teachers and Principal/ Headmaster.

In supersession to this Directorate letter of even No dated 01.10.2024 and 29.10.2024 regarding Exposure /International visit for teachers and head teachers, please find enclosed herewith a copy of revised criteria for selecting Principal(S), Headmasters, Lecturer (School/School New) and DPEs of GHSs/GSSSs of the state for Exposure /International visit.

In this context, you are hereby directed to circulate the same amongst the field functionaries under your jurisdiction and shortlist the eligible Principals/Headmasters/Lecturers/DPEs of your district after scrutinizing the documents related to their eligibility as per revised criteria and submit the list along with application forms on prescribed proforma attached herewith within five days to this Directorate.

It may be ensured that no un-necessary documents be attached with the application form and any application form reaching to this office after the due period will not be entertained.

Final list of eligible candidates will be compiled at Directorate level amongst the list of teachers alongwith application forms submitted by the concerned Deputy Directors of Higher Education.

Instructions for applicants/Head of Institutions/Deputy Directors of Higher Education is as under:-

S. No.	Criteria	Document/Certificate/ verification required
1	National/State Teacher Awards only (5th Sept. 2023 & 2024 only)	Copy of the relevant document submitted by the applicant should be attested by Head of Institution.

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-	2.	Results	The relevant information shall be certified by the Head of Institution from the school record and copy of school result register page duly attested by the Principal/HM be attached with the application.
	3.	Posting	The certificate will be verified by the Head of Institution/Controlling officer on the basis of service record maintained in the office.
	4.	Additional outstanding performance/contribution in the interest of student	Summarize information with respect to additional outstanding performance/contribution in the interest of student be entered at column No 19 of the application form (No documentary proof is required)

Further, it is intimated that the basic information of applicant as per proforma enclosed herewith alongwith other claims of applicants should be verified by the concerned Deputy Director/Head of Institution/Controlling officer. The category wise consolidated sheet of eligible incumbents along with relevant document should reach in this Directorate within five days positively.

Please treat it most urgent.

Encls: 1. Prescribed proforma
2. Eligibility criteria

(Dr Amarjeet K. Sharma)
Director Higher Education
Himachal Pradesh

Endorsement No. Even, Dated: Shimla-1, the Copy for information and necessary action to:-

Jan.,2025

- The Secretary (Education) to the Government of Himachal Pradesh, Shimla-2.
- The Director of Elementary Education, Himachal Pradesh, Shimla-1
- The State Project Director(SS) Samagra Shiksha Himachal Pradesh, Shimla-1
- 4 All Controlling Officers concerned in HP/Supdt. E-I Br (Int) DHE HP.
- The Technical Officer (Computer/IT Cell), Directorate of Higher Education, Himachal Pradesh, Shimla-1 to upload the letter on departmental website.
- 6 All the Principals in GSSSs/Headmasters in GHSs in Himachal Pradesh.

7 Guard file.

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Director of Higher Education Himachal Pradesh

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1 0 JAN 2025

शिमला—1

Revised criteria for short listing of Principals, Headmasters, Lecturers and DPEs of GHSs/GSSSs of Himachal Pradesh for

Exposure/International visit is as under:-

	Category of Teachers	Quota of teacher.	lity Criteria				
	Principals (S)	25	re 2. No	ndered at lea o department	d teacher should have st 5 years regular service cal inquiry/ proceeding is		
	Headmasters	05	3. Te	ending agains eacher result	t the concerned teacher. in their respective subjectults in case Principal/HM		
	Lecturers/ Lecturers (SN)	10/15	in fo	any of the I	Board class's examination Ir should be as per criteria		
	DPEs	05	4. The all	4. The teachers/Principal/HM who halready availed the opportunity			
	National/ State Award Teacher for the year 2023 & 2024	05	nternational/exposure visit earlier will ot be eligible to apply. uperannuation period of applicant hould be 1 year or more.				
	In case of non avail above, in that event will be selected.	ability of e	other availab	ny particular quota stated le quota based on criteria			
2.	Teaching Experience		Marks	Maximum Marks			
	i. 05 to 10 years	regular serv	ices.	03	05		
	ii. More than 10 y services.		05				
3.	Result performance f	or last five	years	Marks	Maximum Marks		
	100%			05	05		
	91% to 99%			04			
	81% to 90%			03			
	70% to 80% or not be percentage in the resp whichever is higher.	low the boar ective years	02				
4.	Posing in Tribal/Har	d Area		Marks	Maximum Marks		
	Services rendered mo Tribal/Hard Area.	re than 8 yea	05	05			
	Services rendered mo in Tribal/Hard Area.		04				
	Services rendered mo in Tribal/Hard Area.		03	02			
5.	Additional outstandin contribution in the intany.	g performar terest of stud	ice/ dents if	02	02		
6.	Personal Interview			03	03		
	I CI SUITAL LITTER VIEW				20		



REVISED

APPLICATION FOR EXPOSURE/INTERNATIONAL VISIT

(Applicant must read all the instructions before filling up of application form)

Cate (Princi	egory of Teacherpal/HM/Lect(Subject)/DPE/Awardee Teacher of 20	 123 or 2024)				
1	Name of applicant					
2	Designation (In case of Lecturer please specify Subject)					
3	Father's name					
4	Present place of posting					
5	Date of Joining as regular appointment					
6	Total length of regular service as on 10.01.2025			'ears		Months
7	Date of Birth					
8	Date of retirement					
9	Remaining Service as on 10.01.2025			Years		Months
10	Are you National/State awardee Teacher of 2023 or 2024? (please specify YES or NO)		if yes, mention award 2023 or National/State please specify.	2024		
11	Mobile No					
12	E-mail id					
13	Whether having valid passport or not? (please ✓)	YES	1	10		
14	Have you availed the opportunity of International/exposure visit earlier? (please ✓)	YES	1	10		
15	Is there any Departmental inquiry /proceeding pending against you?	YES	I	NO		

16	It is certified that I am working in the department of Education HP wefon regular basis and rendered
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17 **RESULT PERFORMANCE FOR LAST FIVE YEARS:**

It is certified that during last five years my board classes results in my respective subject/school result in case of Principal/Headmaster in any of board class (as per result record of the school) is as under:-

Y Colool	Year	Class	Subject	St	udents		Board %age
Name of School	rear	Class	,	Appeared	Passed	Pass% age	
	2020						
	2021						
	2022						
	2023						
	2024						
	AVERAGE	E RESULT O	F FIVE YEARA	S	o Principal	HM for ea	ch vear.

^{*}Please attach photo copy of school result of respective subject duly attested by the Principal/HM for each year.

18 **POSTING IN TRIBAL/HARD AREA:**

It is certified that I have served in Tribal/Hard area (s) of HP as per detail given below:-

Place of Posting in tribal/Hard Area	Specify whether Tribal or Hard Area	Mention period of stay (dates)	Total Stay in Years at the station
Total service	in Tribal and	Hard area	



19	Please summarize additional outstanding performance/contribution in the interest of student if any (please do not attach any document):-				
office	ertified that the information as stated at Sr No 1 . Any false/misleading information provided by ledge.	to 19 is true and as per the service record maintained in the me may lead to rejection of my application to the best of my			
	Dated:	Signature of applicant			
		Name of applicant			
	Place:	Designation			
	of the applicant which is correct. It is further of	oove at Sr No 1 to 19 have been verified from the service record certified that results as mentioned above by the applicant have copies of relevant pages of the result register duly attested are			
	Dated:	Signature of Principal/HM/Controlling Officer with seal			
		Name of signing Authority			
	Place:	Designation			
	CO	UNTERSIGNED BY			
	Dated:	. DDHE/DDEE/NEXT HIGHER AUTHORITY			
	Place:				